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| **APPLICATION UNDER RIGHT TO INFORMATION ACT 2005**  **TO**  **Public Information Officer,**  **Department of Health and family welfare**  **Government of Rajasthan**  **Jaipur - 305001** | | | |
|  | Date: **01-MAR-2012** | | |
| **1** | Name of the Applicant | **Ritesh Singh** | |
| **2** | Communication Address | D311, R. P. Hall, IIT Kharagpur,  Paschim Midnapur,  West Bengal, PIN – 721302. | |
| **3** | Application Fee | **Rs 10.00** by **IPO No. : XXXXXXX** dt. **DD-MON-YYYY**  Pay To:  **LEFT BLANK “ REQUEST THE PIO TO FILL ACCORDINGLY”**  Payable At: **Thane**  ***Additional Fee, if any, will be deposited on intimation*** | |
| **4** | Information preferred by | **Speed Post / Ordinary Post / Regd. Post** | |
| **5** | **INFORMATION REQUIRED** | | |
| ***Information requested pertains to “Emergency Response Services” popularly known as “108 Ambulance Service project in Rajasthan.” I kindly request you to provide the following***   * 1. Certified copy of applications with attached documents which were received in response to notice for INVITING REQUEST FOR PROPOSAL (RFP).   2. Minutes of pre-Bid conferences with all the bidders.   3. Evaluations reports with all file notings of Technical Part of proposals .   4. Certified copy of document as under for all the Bidders      1. Covering Letter along with the original power of attorney authorising the authorised signatory to act on behalf of the firm/consortium.      2. Brief profile of the bidder.      3. Details of Bidder as specified in the format given in RFP document.      4. Documents/certificates/evidence of fulfilling the eligibility criteria including Audited financial statements for the last 3 (three) financial years i.e., 2006-07, 2007-08 & 2008-09.      5. Related certificates of experience.      6. Other documents which the bidder supplied in support of his proposal.   5. Details of bidder to whom project was awarded with reason with certified copy of all the documents regarding this.   6. Certified copy of agreement between NRHM & bidder.   7. Details of money reimbursed to Bidder month wise with details of different heads of reimbursements since awarding of contracts.   8. Name, designation and office address of the First Appellate Authority | | | |
| **6** | **VERIFICATION & DECLARATION**  I declare that I am a citizen of India. I assure you that I shall not allow/ cause to use/ pass/share/display/ or circulate the information received in any case and under any circumstances, with any person or in any manner which would be detrimental to the Unity and Sovereignty or against the Interest of India. | | |
| **7** | **Date: 29-Feb-2012**  **Place: Kharagpur** | | **Ritesh Singh**  **( Applicant )** |
| **8** | **Enclosure:** **1) IPO No. : XXXXXXX** dt. **DD-MON-YYYY** | | |